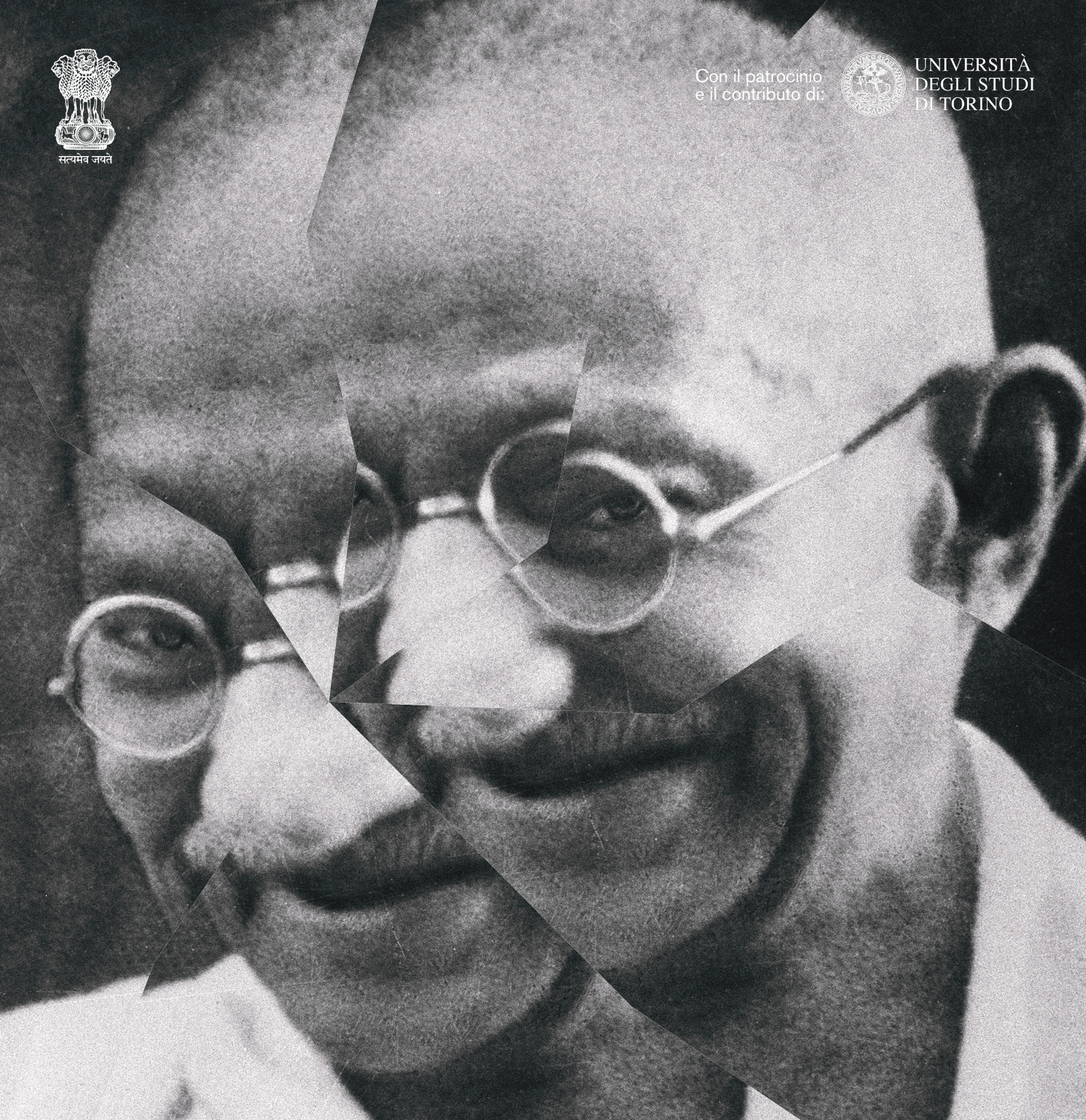




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UNIVERSITÀ
DEGLI STUDI
DI TORINO



GANDHI AFTER GANDHI

2-3 DECEMBER 2019
INTERNATIONAL CONFERENCE

UNIVERSITY OF TURIN
Campus Einaudi
Lungo Dora Siena 100, Torino

CONTACTS:
marzia.casolari@unito.it
gandhi2019torino@gmail.com

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STUDI ASIATICI
E MEDITERRANEI



2 December Aula Magna

9:30-10:00	Welcome and opening	
10:00-11:30	Keynote Lecture: Shruti Kapila Gandhi and the Truth of Violence	
11:30-12:00	Break	
12:00-13:30	Giuliano Pontara “Gandhi, nonviolenza e giustizia sociale” in dialogo con Anna Bravo	
13:30-14:30	Lunch break	
14:30- 16:00		
Room H6	Panel 1	Gandhian grass root movements and their experiences I
	F. Lovisolo	Environmental and social sustainability according to the Gandhian vision as implemented by ASSEFA India
	Vijay Singh Negi	In pursuit of traditional farming, farmers and our food systems
	Jagyoseni Mandal	The Mahatma’s visionary critique of industrialization/ The western civilization in the light of India’s globalized economy today : heading towards a devastating future?
Room H7		The Alternative Politics of Migrant Workers in Delhi
	Panel 2	Gandhian peace and civil rights movements in a global dimension I
	Massimiliano Vaghi	Note sulle reti imperiali britanniche nell’Oceano indiano (1860-1914): i “coolies” indiani in Sudafrica e la politica di Gandhi
	Carmen Concilio	Gandhi and South Africa
	Chiara Corazza	Gandhi e il movimento panafricanista (1919-1945)
	Ritu Gairola Khanduri	Gandhi Going Global: Nation, community, diaspora in the US and South Africa
16:00-16:30 coffee break		
16:30- 18:00		
Room H6	Panel 3	Gandhian grass root movements and their experiences II
	Elsa Bianco, Giuseppe Barbiero, Mariella Bo	La pratica del silenzio attivo e lo sviluppo di swaraj. Una scuola di nonviolenza.
	Pietro Moretti	Nonviolenza e disabilità
	Renu Nanda	Gandhian Technological Innovative Pedagogical Interventions for Female Education:
Room H7		An experiment in Jammu district of Jammu and Kashmir State in India
		The Earth as integral dimension to ‘development’: reflecting on the educational potentialities of Gandhi’s message in a school gardening project.
	Panel 4	Gandhian peace and civil rights movements in a global dimension II
	Andrea Carosso	“Stride Toward Freedom”: Martin Luther King, the Montgomery Bus Boycott and the Gandhian Lesson
	Nishant Bhardwaj	Revisiting ‘ahimsa’ in a divided world
	Hyun Höchsmann	Non-violence as Universal Love in Gandhi and Mozi
	Monica De Togni	Was There Any Chinese Gandhi? Political Pacifist Participation and the 1948 National Assembly
20.00 Dinner		

3 December 9:30-11:00

Room H6	Panel 5	Gandhian political view, experience and legacy past and present I
	Annie Devenish	The sensual Gandhi
	Eijiro Hazama	Rethinking Gandhi’s “Secularism”: How Gandhi’s Brahmacharya Related to His Last Political Vision
	Amitendu Bhattacharya	A ‘National Diet’ for the Indians: Gandhi and the Phenomenon of Muscular Nationalism
Room H7		Khadi after Gandhi
	Panel 6	Gandhian political view, experience and legacy past and present II
	Antonino Drago	Non violenza: chi, come, verso che?
	Sagnella-Bitossi	L’eredità di Gandhi nell’“esperienza religiosa” di Aldo Capitini
	Gloria Germani	L’importanza del pensiero di Gandhi per la sopravvivenza del pianeta e dell’uomo
	Louis Campana	Approches d’une économie non-violente
11:00-11:30 Coffee break		
11:30-12:30 Aula Magna Lectio Magistralis: Michelguglielmo Torri The Mahatma and the Muslims: Gandhi’s role in making India’s partition inevitable		
12:30-13:30 Lunch break		
13:30 -15:30		
Room H6	Panel 7	Understanding Gandhi in today’s times: legacy, philosophy, and the present
	Kamila Junik-Luniewska	Gandhi in contemporary Hindi writing
	Roshni Sengupta	From political icon to Mahatma: the visual turn in portrayal of Gandhi in Indian cinema
	Pralay Kanungo	Hindu Nationalists and Mahatma Gandhi
Room H7		Rethinking Gandhi and Non-Violence Today
		Gandhi and Adivasis: Post-Independence re-imaginings
	Panel 8	Gandhian political view, experience and legacy past and present III
	Franco Manni	“Mazzini’s Influence and Gandhi’s legacy on Family Duties against Corruption”.
	Alessandro Vescovi	Gandhi in Raja Rao’s Kanthapura (1938).
	Ahyaan Raghuvanshi	Loving Oneself through Others. The Political Philosophies of Savarkar and Gandhi
	Jacek Skup	Gandhi and Bose
	Kumar, Pratyush	Gandhi’s Law
15:30-16:00 Coffee break		
Room H6	Panel 9	Gandhian political view, experience and legacy past and present IV
	Parmeet Kajal	Gandhi versus Gandhi: A comparative study of his thoughts in his English and Vernacular Newspapers
	Rachna Sharma	Exploring the legacy of Gandhian ethics in journalism in the era of post truth: a critical Analysis
	Dezs Szenkovics	Gandhi’s Economic Thought: Is It Still Relevant?
		Nai Taleem
		Deconstructing “Swaraj” as the Mahatma Gandhi’s political idealist reflection of anarchism
Room H7	Panel 10	Gandhian political view, experience and legacy past and present V
	Inês Raquel Cambé Duque + Piyush Bhatti	Gandhi’s model of decentralisation
	Marzia Casolari	Partitions and beyond: Gandhi’s views on India’s and Palestine’s partitions
	Farooq Ahmad Dar	Gandhi and the Creation of Pakistan
Alessandra Consolaro + Tommaso Bobbio		
17:30-18:00 general discussion and closing remarks		